

Hopkinsville Kentuckian.

VOL. XXIV.

HOPKINSVILLE, KENTUCKY, TUESDAY, FEBRUARY 11, 1902.

NO. 12

A Few Bargains

OFFERED AT THE GREAT
SEMI-ANNUAL CUT
SALE

At Anderson's.

Dry Goods.

Best Brown Domestic at 4c Yd
Tobacco Canvas at 1c Yd

Clothing.

One-Fourth Off Any Winter Suit
1-4 Off Any Hat (Except Stetson)
A Dollar Colored Shirt for 50 Cents.

Shoes.

\$5.00 and \$6.00 Stacy Adams' Sam-
ples, at \$3.75.
A \$2.00 Misses' Turn Sole Shoe at
\$1.25.

Ladies' Ready-Made.

One-Fourth Off All Tailor Suits.

J. H. Anderson & Co.

SADDLES.

SADDLES!

See our line of

Saddles

Before purchasing. We have
something good in a medium pric-
ed SPRING SEAT SADDLE at
\$6.75.

See it. Also our \$8.50 Saddle. It
is a beauty. We have a large line
of other saddles at prices that will
interest you.

COLLARS! COLLARS!

We have the largest and best line
of heavy draft collars ever brought
to this section. Get our prices on
them before buying. Can save
you money. We carry full line of
heavy Wagon Harness, Buggy
Harness, Lap Robes, Horse Cov-
ers, etc. Look over our stock
whether you make a purchase or
not. We are always glad to show
goods.

F. A. YOST & CO.,

SADDLES AND HARNESS.

207 South Main St.

SUNDAY FIRES.

Series of Severe Conflagrations,
With Much Loss of Life.

Patterson, N. J., the Heaviest Suf-
ferer, the Loss Being Es-
timated at \$10,000,000.

A fire which originated in a
street railway powerhouse at Pat-
terson, N. J., just after midnight
burned fiercely until Sunday after-
noon. In all twenty-five blocks
were burned, comprising a part of
the business center and a portion
of the residence section. The loss
is estimated at \$10,000,000. The
City Hall, all the national banks,
five churches and all the principal
business houses and public build-
ings were in the burned district.
No lives were lost, but a number of
persons were injured. Fire de-
partments from all the neighboring
towns aided in subduing the con-
flagration. Prompt relief meas-
ures were taken by Gov. Murphy
and Mayor Hinchliffe, but applica-
tions for aid have not been num-
erous, the well-to-do classes being
the principal sufferers. Tents have
been ordered for the thousands
homeless.

Ten men and a chambermaid are
dead, one man is missing, eight are
dangerously injured and ten more
had narrow escapes, and are frost-
bitten as the result of the burning
of the Empire Hotel in St. Louis.
Most of the dead were burned to
death or suffocated in their rooms.

Fire in the business center of
Elberton, Ga., Sunday morning,
caused damage which is estimated
at \$100,000.

Several business houses in Scotts-
ville were destroyed by a fire
which started at 2 o'clock Sunday
morning. The loss is estimated at
\$30,000.

Fourteen persons were seriously
injured by an early morning fire,
which did \$300,000 damages in
Brooklyn.

The chapter house of the Beta
Theta Pi fraternity at Indiana
University, Bloomington, was de-
stroyed Sunday morning.

STILL ANOTHER

Fine Building to be Built in the
Spring.

With the opening of spring the
Cumberland Telephone and Tele-
graph Company will commence the
erection of a handsome building for
its use. The stockholders held
their regular annual meeting at
Hotel Latham last week and took
decisive action on the matter. The
President and General Manager
were looking round the city last
week for a suitable site.

BURNED TO DEATH.

A negro girl, aged four years,
whose father lives on the farm of
Mr. R. W. Stowe, near Julien, was
horribly burned Sunday. While
playing around the fire with an-
other child her dress was caught by
the flames. As soon as possible
the child ran in the direction of a
pond within a short distance, meet-
ing a man she was grabbed and the
flames extinguished. She lingered
in great pain until yesterday
morning when she died.

Plugged a Chicken Thief.

Abraham Lester, of Perryville
returned home at a late hour Sat-
urday night and shot Nelson Lewis,
whom he found invading his chick-
house. Lewis, it is thought, will
probably die.

Sold at Auction.

The stock of groceries and fix-
tures belonging to J. L. Burch,
bankrupt, was sold yesterday by
Jo. F. Garnett, trustee, for \$850.
Mrs. Mollie Burch was the pur-
chaser.

A MOUNTAIN

Of Persuasive Power and Earn-
est Plea and Eloquence.

3,500 People Fill the Tabernacle
Anxious to Hear the Word
of God

FRIDAY NIGHT.

Dr. Pentecost preached Friday
night the last of his series of ser-
mons on the text, "He that believeth
not, shall be damned." The special
text of the evening was Matthew
23:33. The theme was, "The Na-
ture of future punishment." The
preacher said it was folly to inter-
pose our opinions here, or our likes
or our dislikes. It is too serious a
matter to be tolerable. What does
our Saviour say and what does he
mean? This should be and is the
whole course of the thoughtful,
earnest mind. Not even the in-
spired Apostle should be consid-
ered. The words of the gracious
Christ, who loved us so well as to
die for us on the cross, only should
be admitted. He shall tell us what
it is to be damned. First we note
what Jesus says in John 3:19. "He
that believeth not is condemned al-
ready." Sentence is already
passed, the trial is over. We are
not in a state of probation in this
world. The grace of God offers us
deliverance, it is true, but the offer
is to those who are under sentence
of death, being "condemned al-
ready." There is a stay of execu-
tion, but the execution is not less
sure for that, unless we repent.
Just what is the final catastrophe
of unbelief, the great preacher said
he did not know. Nevertheless
there was much that was certain
and unmistakable in the teaching
of Jesus touching it. The parable
of the ten virgins unmistakably
teaches that the foolish, unbelieving
sinner shall be shut out of heaven.
The master represents himself as
saying to some in the judgment,
"Depart from me, ye cursed, into
everlasting fire prepared for the
devil and his angels." And again
he speaks in Matthew 8:12 and in
Luke 13:28 of the thrusting out of
some—the rich man said in hell he
was "tormented in this flame." In
Matthew 25:4 and also in Rev.
20:4 there is held before the unbel-
lievers the prospects of the compan-
ionship of devils and all wicked
persons. Matthew 25:46 teaches
the eternity of the awful state. To
be damned there, is to be con-
demned here; to be shut out of
heaven, to be banished from the
presence of God, and that with vi-
olence; to be tormented with remorse,
shame and unappeased longings—
to suffer the companionship of all
evil men and all devils, and to en-
dure all this forever. It is mad-
ness to waive these pictures aside
by saying "they are just pictures."
The serious Christ meant something,
by these figures. There must be a
great reality behind them. If he
does not mean by these most awful
and terrible statements some real-
ity that is not less than the ever-
lasting pain and degradation of the
soul, how can we be sure that his
promise of eternal life is, in its
proper and natural sense reliable?

So we learn that heaven is not
very far away. God said on that
mountain to hear—not Moses, not
the prophets—"My beloved Son, in
whom I am well pleased"—the son
of God.

Where is heaven? I
do not think it is very far away.
You will never get a vision of Christ
until you confess Him. I want to go
to heaven. I do not believe that
spirits come to us, talk to us. But
if our eyes were opened we would
see, as the servant of Elisha saw
at Dothan, when God opened his
eyes,—we would see round about
us the mountains and hills crowded
with the angels of God. I need so
much taking care of—whether
amongst men or in the street, on
the cars—anywhere. It is not so
far away, we must not forget that
we are allied to that world. The
Jews have a tradition that Moses
did not die, that on Nebo—God just
kissed his spirit away. We hear a
good deal of talk about archangels.
There is but one archangel—Mi-
chael, the angel of the resurrection.
The devil disputed about the body
of Moses, but God kissed his spirit
away, and Michael bore his body
to heaven.

From the transfiguration we learn
that we will recognize those we
have loved and lost for a while. I
want to go to heaven because I will
see my mother and my boy. The
first one I want to see when I get
there—and I believe he will be the
first—is my Lord. And close by
his side I will see my mother. I do
not believe heaven is as far away
as the sun, or the stars or the moon.
This world is beautiful. But
earth's beauties, trees, flowers and

REMEMBER

It Will Pay You to Visit My Store
And See the Pretty

Silks for Waists and Dresses, Black and
Colored Dress Goods, Dress Trim-
mings, New Spring Percals,
New Spring Gingham, Irish, Art and
Indian Linens, Nainsooks, Dim-
ities, Persian Lawns, Etc.

My business has been so good that I have not had time
to count the number of yards of New Embroideries, but I
will say to the trade I have a large assortment at the lowest
prices. New Spring Carpets, New Spring Mattings, Rugs,
Linoleums and Oil Cloths. Call and see them.

T. M. JONES,

MAIN STREET.

HOPKINSVILLE, KY.

thread of the Doctor's discourse
picked out here and there a pearl
of comfort and consolation that will
be treasured up in memory.

The Doctor chose as the founda-
tion of his remarks the 17th chap-
ter of Matthew, verses 1 to 8 inclu-
sive. He spoke of the Father bear-
ing witness that Christ is the son
of God. Besides, Peter, James and
John were there on the mount and
heard the audible voice of God say-
ing, "This is my beloved son, in
whom I am well pleased, hear ye
him." And there were Moses and
Elias talking with him. The de-
claration of the eye-witnesses is
found also in 2d Peter 1: 16, "We
have not followed cunningly de-
vised fables, * * but were eye-wit-
nesses of His majesty." "His face
did shine as the sun." They be-
held his glory, God manifest in the
flesh. Christ was human enough
for all to be accessible to him. Six-
ty years after the transfiguration
John heard him say, "I was dead
but am alive forevermore." He
felt the thrilling touch of his dear
hand and heard the thrilling tone
of his dear voice saying to him on
the Isle of Patmos, "I am Alpha
and Omega, the beginning and the
end." "Fear not, John." Paul
saw that glory on the way from Je-
rusalem to Damascus, heard that
voice—"Saul, why persecutest thou
me?"

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his side I will see my mother. I do
not believe heaven is as far away
as the sun, or the stars or the moon.
This world is beautiful. But
earth's beauties, trees, flowers and

ills are no compensation for my
heart.

SUNDAY NIGHT.

Long before the hour for services
to begin the Tabernacle began to
fill and there were more in the
building by probably 500 people
than at the afternoon services.
Even before the prayer for conse-
cration for the collection the crowd
continued to pour in. The subject
was, "Not Far From the Kingdom
of God." The 12th chapter of Mark,
beginning at the 28th verse was
read down to the 34th verse.
The Doctor said that the scribe
thought to catch Jesus in his talk.
After listening to Christ for awhile
and perceiving that he answered
well, he asked Jesus the question,
"Which is the first commandment?"
Christ's answer summarized in one
sentence both tables of the law.
The scribe then exclaimed, "Well
said, Master. There is one God;
* * * and to love Him with all the
heart, and with all the understand-
ing * * * and to love his neighbor
as himself, is more than all burnt-
offerings and sacrifices." Jesus
said to him, "Thou art not far from
the kingdom of God." He was a
serious-minded man. There is a
warning in this. Sooner or later
most men, by their environments
and circumstances, will be near the
kingdom of God. It is a crisis.
They must make an intelligent
decision for their life. They are in
the valley of decision. Herod was
near the kingdom but went back.
Pilate was in a similar posi-
tion. Some of you here to-night
are in the valley of decision—You
are debating the question, and
must go forward or go back. Some
men are nearer than others in men-
tal and moral attitude. That man
is nearer who is born and raised in
happier circumstances—nearer by
reason of his privileges, who has a
godly father and mother—than the
poor, unfortunate man in a home
where God is not known and recog-
nized. There is nothing so unfor-
tunate as a Godless and Christless
home, where there is no Christian
atmosphere and where God is not
worshipped. The man is not near
the kingdom who never goes to the
house of God. There are men and
women who do attend church occa-
sionally, because they think it is
the proper thing to do, and like the
scribe, give their assent to the
great truths of the word of God, but
they do not accept Christ and are
still out of the kingdom. Men have
said to me, "The teachings of the
Gospel commend themselves to me,
but I have not embraced Christ."
There are honest hearts that are
seeking the kingdom of God. Na-
thaniel was an honest seeker, sit-
ting in the garden studying the
scriptures. No honest inquirer is
far from the kingdom of God. Cor-
nelius stepped into the kingdom.
The Eunuch stepped into the king-
dom in a minute. God has a man
on the lookout when a man is near
the kingdom. The Greeks would
see Jesus, and Andrew and Philip

[Continued on Fifth Page.]